

# Ottawa Jewish Bulletin

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## \$50,000 Needed To Furnish Medical Centre



NATIONAL DEMONSTRATION FOR SOVIET JEWRY

Part of the tremendous crowd of 6,000 who came from Montreal, Toronto and Ottawa to protest the death sentences handed down at the Leningrad trials and to draw the attention of the world to the denial of basic human rights to its Jewish citizens by the Russian government. From the Parliament Buildings they went to the Soviet Embassy on Charlotte Street.

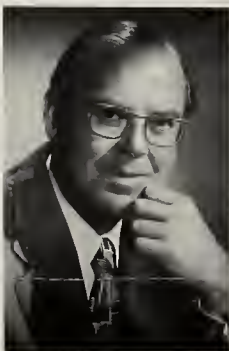
## 1971 U.J.A. Chairman En Route to Israel with 2-Week Study Mission

As this is being written, the young man who has assumed the responsibility of leading the Jewish Community of Ottawa in its most important fund-raising endeavour in 1971, is winning his way to Israel.

David Loeb, General Chairman of the United Jewish Appeal and Israel Emergency Campaign is heading a two-week study mission which will meet the leaders of the State of Israel in order to see at first hand the challenges facing the state in this critical period. The group has twenty-five participants including many who have assumed leadership roles in the 1971 campaign.

Three days before he left Canada, Mr. Loeb met for the first time with his campaign cabinet and key workers. He came away from that meeting encouraged by the sense of unity and determination which marked the discussions. He is convinced he has a winning team and that when the time comes, everyone in the community will stand up and be counted.

The process of recruiting continues and anyone in the community who feels he can help is asked to contact campaign headquarters at the Jewish Community Centre. The total mobilization of the community is necessary to reach the heights which 1971 needs dictate.



David Loeb

The 1971 Campaign will be inaugurated during the week of April 25 and special names functions will continue for the ensuing ten days. Divisional luncheons and parlour meetings are slated for the period from May 9 through May 20 and the target date for the closing is May 31.

Several top-ranking Israelis in the political and military fields will be visiting the community during the campaign period. While in Israel, Mr. Loeb plans to see these men and firm up their dates. Detailed announcements will be made on his return.

Mr. Loeb, one of Ottawa's leading young business executives, is the fourth member of his family to assume major communal leadership responsibility on both the administrative and fund-raising levels. He follows in the footsteps of his late father Moses Loeb and his brothers Bert and Jules, whose drive and dedication helped place Ottawa in the forefront of Canadian Jewish effort for Israel and Jewish survival.

### "LET MY PEOPLE GO" SHOWN MARCH 7

Young people in the community are invited to view the award winning film "Let my People Go", which deals with the plight of Soviet Jews on Sunday evening, March 7 at 8:00 p.m. in the Social Hall of the Jewish Community Centre. Admission is free. Come and bring your friends.

THE OTTAWA JEWISH BULLETIN is published by the Jewish Community Council, 151 Chapel St., Ottawa, Canada. Jules Loeb, Honorary President; Jacie C. Horwitz, Q.C., President; Abraham Palmer, Norman Zagerman, Rudy Appotter, Vice-Presidents; Joseph Ginsberg, Treasurer; William Grossman and Sol Sherman, Honorary Secretaries; Hy Hochberg, Executive Director.

The Ottawa Histadrut Campaign will launch its 1971 community-wide drive for a minimum of \$50,000, on Sunday evening, February 28 at 6:30 p.m., at the Jewish Community Centre. According to Campaign Chairman Seymour Eisenberg, the proceeds will be used exclusively to complete and equip the Herzlia Medical Centre.

The Ottawa sponsored Medical Centre must have x-ray, operating room and other types of modern equipment if it is to provide the heavily populated area in which it is located with adequate medical services.

Over \$35,000. was raised by the Ottawa Histadrut Campaign during the Golden Jubilee last year to initiate the project. Subsequently, a number of veteran Ottawa campaigners attended the official opening at Herzlia.

The plaque they unveiled bore an inscription in Hebrew and English that the institution has been donated by the Jewish Community of Ottawa, Canada. Those taking part in the ceremonies were Mr. and Mrs. Harry Goldstein, Mr. and Mrs. Peter Pepper, Mrs. Samuel Lipson and Leo Goldstein.

Judge William F. Cercone of the Superior Court of Pennsylvania will be the guest speaker at the opening event on Sunday night. During the war, he served in the U.S. Navy in the Pacific. A distinguished career since then has brought him many awards and citations from the American Legion, Veterans of Foreign Wars and others.

Geula Zohar, the vivacious Israeli folk singer who has won international acclaim for her work will be the guest artist. Miss Zohar is a favourite of Ottawa audiences and will be remembered for her beautiful and powerful voice.



Seymour Eisenberg

Tickets may still be obtained from Shmuel Feig, 729-2912 or Mrs. Peter Pepper, 722-8238. Dress is optional.

Mr. Eisenberg's committee includes Harry Weidman, Vice-Chairman; Harry Small and Peter Perel, Campaign Managers; Shmuel Feig, Treasurer; Hugo Levendel, Honorary Secretary; and Mrs. Peter Pepper, Chairman, Women's Division.

The main function on February 28 will be followed by a city-wide blitz canvass from Sunday, March 7 through Sunday, March 14.

## Eminent Philosopher Next in 5 Great Men Series Mar. 21



Prof. Emil Fackenheim

How Can Jews Respond to Present Day Situations?"

Professor of Philosophy at the University of Toronto, Dr. Fackenheim is one of the leading authorities in his field in America. A sought-after speaker, he is also the author of "Metaphysics and Historicity", "God's Presence in History", "Paths of Jewish Belief" and numerous articles and reviews.

Admission to the lecture for other than season subscription holders is \$2.00 for adults, \$1.00 for students.

### PRODUCTION FOR MARCH 25, 27, 28

The J.C.C. Theatre Guild is now in rehearsal for "Catch Me If You Can", the highly-successful mystery-comedy which enjoyed a long Broadway run a few years ago. The three performances are being sponsored jointly by the Theatre Guild and B'nai B'rith Parliament Chapter No. 1041. Robert Browning of "Come Blow Your Horn" and "The Odd Couple" fame is directing.

Professor Emil Fackenheim of Toronto will be the fourth speaker in the current Five Great Men adult education series on Sunday evening, March 21 at 8:15 p.m., at the Jewish Community Centre.

He will discuss "Jewish Existence In An Epoch-Making Age:



## Emissary Visits Community in Behalf of JNF Projects

Over the years, Jewish National Fund projects have become a particularly meaningful way for members of the Jewish community to link their names or those of loved ones with the soil of Israel in perpetuity.

The men largely responsible for developing this type of support have been emissaries of the Jewish National Fund. These are usually army officers on special leave for limited periods of time. Names still remembered with affection are Col. Eli Bar Lev, Col. Zvi Almog and Major Eli Halachmi, who formed many close personal associations with members of the community in the course of carrying out their duties.

Lt. Col. Aharon Dagan is the latest in the line of officer-emissaries brought to Canada for this purpose. In the few short months he has been in this country, he has already established a reputation for his energetic work. He has been in Ottawa several times, the latest on February 21 to address the Beth Shalom Breakfast Club.

Col. Dagan, who is based in Montreal, will be making periodic visits to the community in order to interest prospective buyers of projects. A choice can be made from any of the following categories:

- Grove of 1,000 trees — \$2,500.
- Wood of 2,500 trees — \$5,000.
- Nahla (Land Reclamation Project) in a border settlement — \$10,000.
- Forest of 10,000 trees — \$20,000.
- Recreation Centres — \$25,000.
- Picnic Areas — \$50,000.

Payments may be spread over a period of years to suit the convenience of the donor or provision can be made in one's will. However, in order for a plaque to be erected immediately in Israel, the J.N.F. requires a 10% down payment. Contributions for this purpose are income tax exempt. The project can be paid for in full or in part with State of Israel Bonds.



Lt. Col. Aharon Dagan



David Kronick

Arnold Lithwick, Chairman of the Ottawa J.N.F. Council and Morton Taller, Chairman of the Ottawa J.N.F. Foundation Gifts Committee invite your inquiries. They specifically ask that the Colonel be accorded a warm welcome, if and when he calls.

The B'nai B'rith Camp Committee for 1971 has been constituted with David Kronick serving as Chairman for a second straight term. Morley Mason is Camp Director.

This year's officers include Judah Kershman, Vice-Chairman; Len Dworking, Treasurer; Mrs. David Cohen, Secretary; Leon Gluzman, Auditor; J. Morris Woolfson, Architect; Joseph Lief, Legal Advisor.

Other members of the board are Joseph Ages, Dr. Jack Berman, Alex Betcherman, Mrs. Lorry Greenberg, Hy Hochberg, Robert Horlick, Dr. Marcus Hotz, Nap Kapinsky, Jacie Levinson, Mrs. Hy Lithwick, David Molot, Dr. Morris Resnick, Irving Rivers, Martin Saslove, Mrs. Ralph Saslove, Sidney Shapiro, Steven Victor and Irving Wolfe.

A banner year is expected and any parent who intends to send children should register immediately. The camp has a limited capacity and space is fast becoming a premium.

## SWIM CLASSES BEGIN MARCH 14

A ten-week Swim School to prepare children and adults for camp and summer holidays will be conducted by the Centre at the new YMCA Pool beginning Sunday morning, March 14.

The classes will be given by qualified instructors and geared to the age level and skill of the participant. They are 50 minutes in length for older children and 30 minutes in length for the younger ones.

The fee is \$6.00 for Centre members; \$10.00 for non-members. Registration closes March 7. To reserve space, call Mr. Rosenthal at 232-7306.

## HEADS CAMP BOARD FOR SECOND TERM

## Vaad Report

by Jacie Horwitz

President, Ottawa Vaad Ha'Ir



The Vaad Ha'Ir came into existence in 1935. Amendments have been made to its constitution and by-laws in the intervening years, but to the best of my knowledge, no major revisions have been enacted for some time. It is quite possible that fundamental changes are not required. As a matter of fact, people in other parts of Canada and the United States regard us as a model community. But time changes all things and it would be wrong if we simply accepted the status quo without question.

Bernard M. Alexandor, Q.C., a distinguished lawyer and one of our ablest communal leaders, has accepted my invitation to head a Constitution Committee which will conduct a thorough review of the by-laws under which the Vaad operates. If you have any thoughts on the subject, put them in writing and send them to Mr. Alexandor or me at 151 Chapel Street.

At its monthly meeting on February 2, the Executive Council approved the allocation of funds raised in the 1970 United Jewish Appeal and Israel Emergency Campaign. The recommendation to approve came from the U.J.A. Budget and Allocations Committee after its members examined all beneficiary agency budgets in great detail. The accompanying report by Norman Zagerman, the energetic Chairman of the Committee, is one of the best I have seen on the subject.

In 1970, the Jewish Community of Ottawa subscribed \$431,340. to the United Jewish Appeal and \$495,350. to the Emergency Campaign for Israel, for a total of \$926,690. Based on an estimated population of 6,500, the per capita gift works out to better than \$142.00, one of the best in the country.

I thought it would be interesting for you to know that 70.1% of our campaign goes for Israeli and overseas relief needs. The local community receives 22.6% of the campaign dollar. Of this, 12.5% is earmarked for Jewish education; 7.9% for recreational services, youth adult education and camping; and 2.2% for central community planning. Local accumulated debt retirement takes another 2.7%. Our campaign costs are probably the lowest in Canada (3.5%) and we allow 1.1% for shrinkage. All in all, an impressive record and one in which we can take a justifiable measure of pride.

After many years of talk, we have finally instituted a pension plan for employees of the Jewish Community Council and its affiliated organizations. The plan which came into effect as of January 1, 1971 includes personnel from the Vaad, the Talmud Torah and the Jewish Community Centre. Other Jewish communal organizations may apply for participation. Both employee and employer contribute. Past service has been taken into account. The plan is a good one and I particularly want to commend Sol Shmelzer, the Chairman of the Pensions Committee for his diligence in bringing the program into being.

## Keeping Fit The Centre Way 9:30 to 10:00 Every Morning



## HEAD BOYS AND GIRLS REPRESENT HILLEL

The Hillel Academy has two head boys and two head girls who were elected by the students at the Central and West End Branches to represent their best interests. Shown here during one of their regular sessions with Rabbi William Milten, Director of Education, are Beverly Greenberg, David Chodickoff, Jan Flagal and Dan Evron.



## Our Brothers: The Fighting Soviet Jews! by DR. IMRE ROSENBERG

During the crucial discussions in New York about the partition plan for Palestine in 1947, Rabbi Stephen Wise, the outstanding teacher and political leader of World Jewry found time to write a letter to an eleven year old girl, who asked whether Jews are a people, a race or a religion.

He replied as follows: "I have only to say a people cannot be a religion. A people can have a religion, but not be one. The Jewish people have a religion. The Jewish people are not a race; they are part of the Semitic division of the white race. We were a people. We are a people. We remain a people. Most Jews, though alas, not all, have a religion. The religion is the religion of Israel."

The Soviet ideologues and statesmen had and still have the same problem as that of the eleven year old girl. From Lenin, through Stalin, Krushchev to Brezhnev and Kosigin, the Soviet policy towards the Jews was based on a contradiction.

On the one hand, Jews in Russia were deprived of all forms of their own culture and national tradition and — except for a brief wartime deviation — of any natural contact with Jews in other parts of the world; on the other hand Jews were, and still are, listed as a separate nationality among over a hundred nationalities living in the Soviet Union.

Moshe Decter of the Conference on the Status of Soviet Jews, called this predicament a vise, an "inextricable vise," and he continued "they are neither allowed to assimilate, nor live a full Jewish life, nor to emigrate (as many would wish) to Israel or any other place they might live freely as Jews."

It is impossible to describe the problem or its tragic implications in the space allotted for this article. The problem of Soviet Jewry can only be properly understood in the wider framework and context of Soviet policies in general, especially today, when in addition to nationality, religion and antisemitism, there are global aspects of foreign policy related to Israel and its position in the Middle East.

After fifty years of forced assimilation which failed for reasons that seem obvious to all except the Soviet policy makers, young Jews fight for their rights to free access to their own culture; a living proof of not agreeing to wither away as a nation just because Stalin would like them to be among the first to disappear in the proletarian culture presently known as the culture of the great Russian nation.

Thirteen years after Stalin declared the "Jewish problem" non-

existent, and seven years after Krushchev repeated the same lie, at the secret trial of the "eleven" in Leningrad, the accused and convicted sang "Am Israel Chai" when their sentences were announced. Recent visitors to Moscow, Leningrad, Riga and other cities reported a growing number of young Jews in and "around" the synagogues; they also reported a fearless attitude of all with whom they came into contact.

Soviet statistics in regard to the number of Jews are unreliable. It is estimated that a fair number of Jews "pass" as Russians or Ukrainians to "protect" their children from the burdens and disadvantages of the otherwise empty description "Yevrei." Some estimates speak of three million Jews, others of less and others again believe their number to be greater. Among recent immigrants to Israel were people not listed as "Yevrei", people of Jewish nationality.

The number of synagogues declined steadily. At present, only about 60 remain open in all of Soviet Russia as compared with some 500 in Byelorussia alone in 1929. Part of the decline is general to all religions in Soviet Russia, but there is sufficient evidence of a greater harassment of Jews. The Jewish religion is the only one denied the right to a central organization, just as the Jewish nationality is the only one denied educational facilities in its own language.

Antisemitism, in all its varied forms of expression is not a "Jewish" problem, but one for the Soviet leaders to solve. As the Czech satirist Werich said "neither the Czechs nor the Slovaks will be free as long as antisemitism shall dominate. Antisemitism is the defence of the idiot to protect either his mediocrity or gross inefficiency." This applies equally to the "nekulturnyi" Russians. At present, cultured Russians as much as the civilized peoples of the world abhor the slogans, the "scientific" books such as T.K. Kichko's "Judaism without Embellishment", Juri Ivanov's "Warning Zionism!", or the Nazi type of cartoons which compare favorably with Julius Streicher's "Stuerner".

What to do? Dr Mendel Gordin, the doctor from Riga who arrived in Israel after a tremendous personal struggle, said "We are not afraid. Please do not stand idly by, but raise your voices for us. You can only give hope and courage to the Jews of the USSR." And Tina Brodetskaia: "Action on our behalf not only doesn't endanger us, but to the contrary; it protects and strenghtens us. More than this: today not to extend to us active aid means to abandon us."

## NAMED PHYS. ED. PROGRAM CHAIRMAN



Jack Krane

The appointment of Jack Krane as Chairman of the Health and Physical Education Program Committee has been announced by Hyman Soloway, Q.C., President of the Jewish Community Centre and Ben Achbar, Chairman of the Health and Physical Education Committee.

In that capacity, Mr. Krane, who is an ardent advocate of physical fitness, will have a major hand in helping to shape physical education programs and policies. As part of the general re-organization which is taking place under his chairmanship, separate activities committees are being formed and strengthened.

The object is to create greater involvement and more participation so that the excellent facilities of the Centre can be utilized to maximum capacity. Mr. Krane would be pleased to hear from anyone who wishes to assist.

## J.C.C. LIBRARY

Many in the Jewish community have come to know and appreciate the wealth of books and other materials which are to be found on the shelves of the Library at the Jewish Community Centre. There are now over 3,000 books on every conceivable Judaic subject; most are in English, others are in Hebrew and in Yiddish.

Perhaps less well known are the excellent periodicals which arrive on a regular basis. Included among these are Commentary, the Reconstructionist, Mid-Stream, Tradition, the New Middle East and Viewpoints.

Weekly papers include the Jerusalem Post, the Canadian Jewish News and the Jewish Post and Opinion. The Library also subscribes to the Chronicle Review, the Canadian Zionist, The Congress Bulletin and several other monthlies. The Yiddish daily, Der Tag, arrives regularly.

In recent months, the music and record section of the Library has been greatly increased. Excellent records in Yiddish, Hebrew and cantorial music are available to anyone who cares to hear them. Special phonographic equipment makes it possible for the listener alone to hear the music without disturbing others in the Library.

The facility is open Monday through Thursday from 1:30 to 4:30 p.m., and Sunday from 10:00 a.m. to 5:00 p.m. Mrs. Nathan Lewin is the Librarian.



THE RABBIS MOUNT VIGIL OUTSIDE EMBASSY

## ISRAEL PROGRAM CENTRE

full information and counsel on work, study and travel opportunities for youth and students

### UNIVERSITY DIVISION

SUMMER IN KIBBUTZ  
9 - 12 weeks — \$665. U.S.

ARCHAEOLOGICAL DIG IN ISRAEL  
6 college credits  
7 - 10 weeks — \$765. U.S.

TEL AVIV UNIVERSITY SUMMER SESSION  
6 college credits  
8 weeks — \$975. U.S.

ART SEMINAR  
7 weeks — \$965. U.S.

STUDENT SUMMER TOUR  
3 Month Tour, Israel and Europe — \$550. U.S.

HIGH SCHOOL DIVISION  
ADVENTURE IN KIBBUTZ  
7 weeks — \$725. U.S.

ISRAEL SUMMER INSTITUTE  
7 weeks — \$960. U.S.

ISRAEL SUMMER FOLK, DANCE INSTITUTE  
7 weeks — \$995. U.S.

### FOR FURTHER INFORMATION ON:

#### ARAD

#### UNIVERSITY STUDIES

KIBBUTZ — — ULPANIM  
SUMMER CAMPS

#### IN OTTAWA CONTACT

151 Chapel St. 232-7306 or 231-9093

MONTREAL: 1500 St. Catherine St. W. (514) 931-1804  
TORONTO: 788 Marlee Ave. (416) 783-4722

## Check due dates of your Bonds

The Ottawa State of Israel Bond Office wishes to remind Bondholders to check the year and month of purchase of any 10-year Development Issue State of Israel Bonds in their possession, purchased in 1961 which would be due for redemption during the same month in 1971.

The Bond Office will be pleased to assist by arranging for their

redemption but it should be noted that such Bonds should not be surrendered until the month they are actually due for redemption. If you presently hold such Bonds, you are urged to re-invest them.

Information in this connection may be obtained from the State of Israel Bond Office (236-7139) 168 Charlotte Street, Suite 504, Ottawa 2.



## Folk Dance Group Meets on Thursday Nights at 7:30 p.m.

The J.C.C. Folk Dancers are alive and well! They meet every Thursday at 7:30 p.m., in the Assembly Hall of the Jewish Community Centre and invite interested people to come and join them. No previous dance experience is necessary.

While the major emphasis is on the dances of Israel, both old and new, the group learns the dances and customs of many other cultures and regions. In addition to the exercise value it provides, folk dancing promotes international understanding and friendship.

According to Dr. Roger Wells of Carleton University who does the lion's share of the teaching, the first part of the evening is spent on beginner's dances. These are usually lines and circles, though couple and set dances are also included. The steps are analysed by the teacher and demonstrated visually. Then the steps are put to music and everyone gives it a try.

Usually, the dance will be reviewed later in the evening and again after the passage of some weeks. Since these dances are ap-

propriate for children as well as adults, camp counsellors can pick up many useful programming hints by participating themselves.

The latter part of the evening is given over to more advanced dances. These are generally faster, more intricate or more demanding in terms of patterns. Often they involve steps from the beginner's dances put into new combinations. Here one finds the complicated turning couple dances, the speedy Serbian kolos and other pieces. As the group's repertoire increases, it is expected that the last portion of the evening will be request favourites.

A smaller group of the more advanced dancers are working privately with a view to establishing a performing dance group. They are enthusiastic and have high hopes their ambition will be realized.

Further information on any aspect of the Centre's folk dance program can be obtained from Mrs. David Rosenes, the Convener at 728-1390.

## ISRAEL WEEK TO BE FEATURED AT SHOPPING CENTRE

The St. Laurent Shopping Centre will highlight Israel during a week-long show entitled "Shalom '71" from April 25 through May 1.

Through a series of exhibits, booths and visual presentations, the public will get an appreciation of the many faces of Israel. Prominently featured will be tourism, agriculture, art, fashion and industry.

"Israel Week" is a project of the United Zionist Council and its efforts to promote the sale of Israeli goods and services. Mrs. Sydney Greenberg is Chairman of the Committee on Israel Trade Goods.

David Zelikovitz, Chairman of the Council, has named Mrs. Herbert Gosewich convener of "Shalom '71". She has been the architect of many of the exciting ideas which will be brought to fruition during Israel Independence Week.

Mrs. Gosewich and her committee are working in close association with the overall Yom Ha'Atzmaut Committee chaired by Mrs. Sol Shinder.

## ORANGE AID

A double-barreled project has been launched by Temple Israel, which is selling the famous Israel Jaffa oranges by the case. Each ticket sold will bring delivery of a case of Jaffa oranges, and the contribution of \$10. for each ticket will both help Israeli exports and will provide funds for the Temple Israel Religious School.

Anyone interested in aiding these worthy objectives, and at the same time stocking up on delicious Jaffa oranges, can contact any member of Temple Israel for a ticket, or can send their contribution to the Temple Israel Office at 868 Merivale Road, Ottawa, Telephone 722-4994. Head of the "Orange Aid" Committee is Mortie Hersh.

"Genesis 1948" by Dan Kurzman. Easily the most complete book ever written on the 1948 War; an accurate history in dramatic form.

"Coat of Many Colours" by George Mikes. Delightful stories of Israel with drawings by Yossi Stern.

"Impaled on a Cactus Bush" by Arnold Sherman. Very funny account of adventures of an American family that emigrated to Israel.

"As Good as Golda" by Marie Shenker. Portrays warmth and wisdom of Israel's Prime Minister.

"The Religion of Ethical Nationhood" by Mordecai Kaplan. A call for ethical humanism by one of the most influential Jewish thinkers of our time.

## REGISTER NOW FOR JCC STOP SMOKING CLINIC MARCH 7-14

We think we've hit on a sure-fire way for you to stop smoking... if you really mean business!

All you have to do is invest a few hours and you've got it made. And judging by the rash of evidence linking smoking with many kinds of debilitating illnesses, it's well worth your while to try.

The next clinic begins Sunday evening, March 7 and continues through Thursday, March 11. The time: 8:00 to 9:30 p.m. There is no charge but you must register before March 2.

The program is held in co-operation with the Tuberculosis Association and the Cancer Society of Ottawa.

## In Time of Need

The Jewish Community of Ottawa is one of the few remaining in North America which still has a completely voluntary Chevra Kadisha. This devoted group of men and women who are called upon to fulfill the laws and rituals governing death and burial, deserve the commendation of the entire community.

The sanctity of life is one of the basic concepts of Judaism. This concept is carried over in the performance of the ritual, preparation and burial prescribed by Jewish law. The Chevra Kadisha is dedicated to the fulfillment of the Law in dignity and with respect for the departed.

Mr. Jacob Landau, Gabbai Rishon of the Chevra Kadisha, his officers and members, respectfully request that the following procedures be followed should the need arise.

### General

The family of the departed must make important decisions in the hours immediately after death occurs. Care should be taken to observe the following rules:

1. Should the question of autopsy arise, consult your Rabbi before making a decision.
2. Viewing is contrary to Jewish law.
3. Flowers are not permitted.
4. Interment should not be unduly delayed.

### Whom to Call

When death occurs, the following people should be called, in the order given:

1. A Gabbai of the Chevra Kadisha.
2. The Ritual Director of your Synagogue.
3. The Rabbi of your Synagogue.
4. The Chairman of the Cemetery Committee of your Synagogue.

### When To Call

1. Should death occur in hospital, calls should not be made before 7:00 a.m. or after 11:00 p.m. Hospital procedures are not operative during these hours.
2. Should death occur in the home, a Gabbai of the Chevra Kadisha may be called at any time.
3. No telephone calls should be made from sunset Friday to sunset Saturday. This also applies to Jewish holidays. Calls may, however, be made in person at the home of a Gabbai.

### Burial Arrangements

1. The family makes all arrangements for the funeral with the undertaker. This includes the selection of the casket, cars, obituary, etc. The Chevra Kadisha is prepared to give guidance in these matters should this be requested.
2. The selection of the plot is to be taken up with the Chairman of the Cemetery Committee of the Synagogue with which the deceased was affiliated.
3. The funeral service is held from the Jewish Community Memorial Chapel, 375 King Edward Ave., at a time determined by the family with the Gabbai of the Chevra Kadisha.

The Ottawa Chevra Kadisha requires additional help. Younger men and women in particular would be extremely welcome. If you can assist in this holy work, please make it known to your Synagogue President or contact Mr. Landau directly.

## New Books in the JCC Library

"Israel's War of Independence" by Netanel Lorch. This book offers objective insights into the historical context of the present Arab-Israeli crisis.

"The Silent Warriors" by Joshua Tadmor. The dramatic story of men and women Israeli and Arab, secret agents in the Middle East from World War II.

"Voice of a People" by Ruth Rubin. Folk-songs speak and sing to us a whole epoch: the Eastern European epoch which has now passed.

"A Friend of Kafka" by Isaac Bashevis Singer. This newest book is by far his best.

"The Pledge" by Leonard Slater. Fantastic, funny and true; the fascinating account of the underground efforts to equip the people of Israel for the war with the Arabs at the time the British withdrew from Palestine.

"American Students in Israel" by Simon Herman. In this cross-cultural study the author analyzes the special motives and expectations of American-Jewish students in Israel, the changes in their attitudes and the reaction of the Israelis to them.

"Israel, An Uncommon Guide" by Joan Comay. A complete, up-to-date guide which includes the new territories since the 1967 War.

"Three Million More" by Lawrence Gunther. An important contribution to public understanding of the tragic plight of Soviet Jewry.

"One Generation After" by Elie Wiesel. In it the author journeys through time and events beginning with World War II and ending with the Six-Day War. A moving and important book.



THIS ONE'S EASY! THE FACES HAVEN'T CHANGED MUCH IN 17 YEARS

This gem has just come into our possession, courtesy of Marvin Schreiber, now of Forest Hills, N.Y., who is completing his Ph.D. in gerontology. Marvin identifies it as a photograph of the Hanoar Study and Breakfast Club taken in December, 1943 on the steps of the former Agudath Achim Synagogue at 417 Rideau St. You should have no trouble recognizing most of the boys who have risen to positions of prominence in the business and professional world in the intervening seventeen years. Laz Greenberg who is shown front and centre was Chairman of the Youth Committee of the Vaad, sponsors of the group. Hy Bessin and Yale Greenberg were the Advisors, with Sidney Lithwick as Assistant Advisor.